



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 8121

SERIAL NUMBER 10/623,239	FILING DATE 07/17/2003 RULE	CLASS 424	GROUP ART UNIT 1615	ATTORNEY DOCKET NO. 14364.99
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

APPLICANTS

Anthony L. Fitzhugh, Frederick, MD;

Robert Cafferata, Belmont, MA;

Larry K. Keefer, Bethesda, MD;

** CONTINUING DATA *****

This application is a DIV of 09/972,219 10/04/2001 PAT 6,703,046

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/01/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MD	SHEETS DRAWING 0	TOTAL CLAIMS 38	INDEPENDENT CLAIMS 5
Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Examiner's Signature <i>[Signature]</i>		Initials <i>[Initials]</i>			

ADDRESS

28390

MEDTRONIC VASCULAR, INC.

IP LEGAL DEPARTMENT

3576 UNOCAL PLACE

SANTA ROSA, CA

95403

TITLE

Highly cross-linked, extremely hydrophobic nitric oxide-releasing polymers and methods for their manufacture and use

FILING FEE RECEIVED 5302	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---